



TOWN OF AVON, COLORADO
TOWN OF AVON MEETINGS FOR TUESDAY, MAY 12, 2015
AVON LIQUOR AUTHORITY MEETING BEGINS AT 5:00 PM
AVON TOWN HALL, ONE LAKE STREET

PRESIDING OFFICERS

MAYOR JENNIE FANCHER

MAYOR PRO TEM JAKE WOLF

COUNCILORS

MEGAN BURCH, MATT GENNETT, SCOTT PRINCE, ALBERT "BUZ" REYNOLDS, SARAH SMITH HYMES

AVON LIQUOR LICENSING AUTHORITY MEETING BEGINS AT 5:00 PM (SEE SEPARATE AGENDA PAGE 2)

REGULAR MEETING BEGINS AT 5:05 PM

1. **CALL TO ORDER & ROLL CALL**
2. **APPROVAL OF AGENDA**
3. **PUBLIC COMMENT – COMMENTS ARE WELCOME ON ITEMS NOT LISTED ON THE FOLLOWING AGENDA**
4. **ACTION ITEMS**
 - 4.1. **PUBLIC HEARING** AMPLIFIED SOUND PERMIT APPLICATION FOR REDS, WHITES & BREWS
(TOWN CLERK DEBBIE HOPPE)
 - 4.2. **CONTINUED PUBLIC HEARING** ON A MINOR PUD AMENDMENT FOR LOTS 38 & 39, BLOCK 4, WILDRIDGE
SUBDIVISION (PLANNING MANAGER MATT PIELSTICKER)
 - 4.3. **PUBLIC HEARING** FIRST READING OF ORDINANCE NO. 15-06, A REZONING OF LOT B, AVON CENTER
SUBDIVISION, FROM PUD TO TOWN CENTER (TC) ZONE DISTRICT (PLANNING MANAGER MATT PIELSTICKER)
 - 4.4. **DIRECTION ON LOT B DEVELOPMENT CONCEPT FOR HOTEL PROJECT WITH NO RETAIL USES (PLANNING
MANAGER MATT PIELSTICKER)**
 - 4.5. **APPROVAL TO HOLD DATE FOR AUGUST 2016 JAZZ FESTIVAL**
(CARLOS MERCADO-NY@MX PRODUCTIONS)
 - 4.6. **ACTION ON REQUEST FOR JULY 29, 2015, DATE AND FUNDING OF THE VAIL INTERNATIONAL DANCE FESTIVAL,
"DANCING IN THE PARK" (MIKE IMHOFF – VAIL VALLEY FOUNDATION)**
 - 4.7. **RESOLUTION NO. 15-11, ESTABLISHING THE LOCATIONS AND MAXIMUM NUMBER OF MOBILE VENDOR CARTS
IN THE AVON COMMERCIAL CORE AND HARRY A. NOTTINGHAM PARK (TOWN MANAGER VIRGINIA EGGER)**
 - 4.8. **MINUTES FROM APRIL 28, 2015 MEETING (TOWN CLERK DEBBIE HOPPE)**
5. **WORK SESSION**
 - 5.1. **DIRECTION ON PROPOSED SOUND AND LIQUOR PERMIT CHANGES FOR THE PAVILION & MAIN STREET MALL
(FESTIVALS & SPECIAL EVENTS DIRECTOR DANITA DEMPSEY & DIRECTOR OF ECONOMIC INITIATIVES SUSAN
FAIRWEATHER)**
 - 5.2. **PRESENTATION OF 2015 SUMMER RECREATION PROGRAMS & SUMMER EVENTS**
(DIRECTOR OF RECREATION JOHN CURUTCHET & DIRECTOR OF FESTIVALS & SPECIAL EVENTS DANITA
DEMPSEY)
6. **COMMITTEE MEETING UPDATES: COUNCILORS AND MAYOR**
7. **MAYOR & COUNCIL COMMENTS**
8. **WRITTEN REPORTS**
 - 8.1. **AVON POLICE DEPARTMENT FIRST QUARTER REPORT (POLICE CHIEF BOB TIGER)**
9. **ADJOURNMENT**



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CHAIRMAN JENNIE FANCHER

VICE CHAIRMAN JAKE WOLF

BOARD MEMBERS

MEGAN BURCH, MATT GENNETT, SCOTT PRINCE, ALBERT "BUZ" REYNOLDS, SARAH SMITH HYMES

- 1. CALL TO ORDER AND ROLL CALL**
- 2. APPROVAL OF AGENDA**
- 3. PUBLIC COMMENT - COMMENTS ARE WELCOME ON TOPICS NOT ON THE AGENDA**
- 4. PUBLIC HEARING SPECIAL EVENTS PERMIT**
 - 4.1. APPLICATION NAME: SAMANTHA REMINGTON ANGEL HEART FOUNDATION
EVENT NAME: REDS, WHITES & BREWS
EVENT DATE: JUNE 20, 2015
LOCATION: NOTTINGHAM PARK
EVENT MANAGER: JEN RADUEG
PERMIT TYPE: MALT, VINOUS & SPIRITUOUS LIQUOR
- 5. RENEWAL OF LIQUOR LICENSES**
- 6. MINUTES FROM APRIL 28, 2015**
- 7. ADJOURNMENT**