



TOWN OF AVON MEETINGS FOR TUESDAY, OCTOBER 11, 2016
AVON LIQUOR AUTHORITY MEETING BEGINS AT 5:00 PM
REGULAR MEETING BEGINS AT 5:05 PM
AVON TOWN HALL, ONE LAKE STREET

AVON LIQUOR LICENSING AUTHORITY MEETING BEGINS AT 5:00 PM (SEE SEPARATE AGENDA PAGE 2)
REGULAR MEETING BEGINS AT 5:05 PM

- 1. CALL TO ORDER & ROLL CALL**
- 2. APPROVAL OF AGENDA**
- 3. PROCLAMATION HONORING THE SERVICE OF ALBERT “BUZ” REYNOLDS (MAYOR JENNIE FANCHER)**
- 4. PUBLIC COMMENT – COMMENTS ARE WELCOME ON ITEMS NOT LISTED ON THE FOLLOWING AGENDA**
- 5. PRESENTATIONS**
 - 5.1. PUBLIC ACCESS TV CHANNEL 5 UPDATE (HFAM PRESIDENT AMY PHILLIPS & EXECUTIVE DIRECTOR JK PERRY)
 - 5.2. BALLOT ISSUE 1A: AFFORDABLE WORKFORCE HOUSING
(EXECUTIVE DIRECTOR CHRIS ROMER, VAIL VALLEY PARTNERSHIP)
- 6. ACTION ITEMS**
 - 6.1. RESOLUTION 16-25, IN SUPPORT OF OPEN SPACE, RIVERS, WILDLIFE & TRAILS BALLOT ISSUE 1B
(TRAILS REPRESENTATIVE)
 - 6.2. NOTICE OF AWARD FOR NOTTINGHAM PARK RESTROOM REMODEL PROJECT TO HESS CONTRACTING
(TOWN ENGINEER JUSTIN HILDRETH)
 - 6.3. APPROVAL OF THE SEPTEMBER 27, 2016 MINUTES (TOWN CLERK DEBBIE HOPPE)
- 7. WRITTEN REPORTS**
- 8. COMMITTEE MEETING UPDATES: COUNCILORS AND MAYOR**
- 9. MAYOR & COUNCIL COMMENTS**
- 10. TOWN MANAGER UPDATE**
- 11. EXECUTIVE SESSION**
 - 11.1. EXECUTIVE SESSION FOR THE PURPOSE OF RECEIVING LEGAL ADVICE UNDER C.R.S. §24-6-402(2)(B) AND TO DETERMINE POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND/OR INSTRUCTING NEGOTIATORS, UNDER C.R.S. §24-6-402(2)(E) CONCERNING EAGLEBEND AFFORDABLE HOUSING
- 12. ADJOURNMENT**

MEETING AGENDAS & PACKETS ARE FOUND AT: [HTTP://WWW.AVON.ORG](http://www.avon.org)
AGENDAS ARE POSTED AT AVON TOWN HALL, RECREATION CENTER, & AVON PUBLIC LIBRARY
IF YOU HAVE ANY SPECIAL ACCOMMODATION NEEDS, PLEASE, IN ADVANCE OF THE MEETING,
CALL TOWN CLERK DEBBIE HOPPE AT 970-748-4001 OR EMAIL DHOPPE@AVON.ORG WITH ANY SPECIAL REQUESTS.



TOWN OF AVON, COLORADO
TOWN OF AVON MEETINGS FOR TUESDAY, OCTOBER 11, 2016
AVON LIQUOR AUTHORITY MEETING BEGINS AT 5:00 PM
AVON TOWN HALL, ONE LAKE STREET

1. CALL TO ORDER AND ROLL CALL

2. APPROVAL OF AGENDA

3. PUBLIC COMMENT

4. RENEWAL OF LIQUOR LICENSES

4.1. APPLICANT: PAZZO'S WEST, INC. D/B/A PAZZO'S PIZZERIA
LOCATION: 82 E. BEAVER CREEK BLVD.
TYPE: HOTEL AND RESTAURANT
MANAGER: MARK COLWELL

4.2. APPLICANT: FORK & KNIFE, INC. D/B/A BLUE PLATE
LOCATION: 48 E. BEAVER CREEK BLVD.
TYPE: HOTEL AND RESTAURANT LICENSE
MANAGER: ADAM ROUSTOM

4.3. APPLICANT: NOVA ENTERTAINMENT, LLC D/B/A LOADED JOE'S
LOCATION: 82 E. BEAVER CREEK BLVD. #14
TYPE: TAVERN LICENSE
MANAGER: KENT BEIDEL

4.4. APPLICANT: WVO LICENSING, LLC D/B/A WYNDHAM BEAVER CREEK RESORT
LOCATION: 75 BENCHMARK ROAD
TYPE: RESORT COMPLEX
MANAGER: PATRICIA JANSSENS

5. REPORT OF CHANGE - TRADE NAME

5.1. APPLICANT: WVO LICENSING, LLC D/B/A WYNDHAM BEAVER CREEK RESORT
NEW TRADE NAME: WYNDHAM RESORT AT AVON
LOCATION: 75 BENCHMARK ROAD
TYPE: RESORT COMPLEX
MANAGER: PATRICIA JANSSENS

6. MINUTES FROM SEPTEMBER 27, 2016

7. ADJOURNMENT