



**TOWN OF AVON, COLORADO  
TOWN COUNCIL RETREAT  
WEDNESDAY, SEPTEMBER 19, 2018  
RETREAT BEGINS AT 11:00 A.M.**

**AVON POLICE DEPARTMENT TRAINING ROOM – 60 BUCK CREEK ROAD, AVON, CO 81620**

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- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT–COMMENTS ARE WELCOME ON ITEMS NOT LISTED ON THE FOLLOWING AGENDA**  
AN INITIAL THREE (3) MINUTE LIMIT IS ALLOWED TO EACH PERSON WISHING TO SPEAK. SPEAKER MAY REQUEST MORE TIME AT THE END OF THE THREE (3) MINUTES, WHICH MAY BE APPROVED BY A MAJORITY OF THE COUNCIL.
- 4. TOWN GOVERNMENT**
  - 4.1. UPDATE ON TOWN MANAGER SEARCH (HUMAN RESOURCES DIRECTOR LANCE RICHARDS) **(20 MINUTES)**
  - 4.2. UPDATE ON MOVE TO NEW TOWN HALL (TOWN ENGINEER JUSTIN HILDRETH) **(15 MINUTES)**
  - 4.3. REVIEW OF ORGANIZATIONAL CHART (HUMAN RESOURCES DIRECTOR LANCE RICHARDS) **(20 MINUTES)**
  - 4.4. REVIEW OF CULTURE STATEMENT (HUMAN RESOURCES DIRECTOR LANCE RICHARDS) **(15 MINUTES)**
- 5. STRATEGIC PLAN**
  - 5.1. UPDATE ON ACCOMPLISHMENTS (ACTING TOWN MANAGER SCOTT WRIGHT) **(30 MINUTES)**
  - 5.2. RECOMMENDED ADDITIONS OR REVISIONS TO PRIORITIES (ACTING TOWN MANAGER SCOTT WRIGHT) **(60 MINUTES)**
- 6. TOWN-OWNED PROPERTIES PROGRAM (PLANNING DIRECTOR MATT PIELSTICKER & TOWN ENGINEER JUSTIN HILDRETH)**
  - 6.1. UPDATE ON HAHNEWALD BARN PROCESS **(25 MINUTES)**
  - 6.2. OLD TOWN HALL **(15 MINUTES)**
  - 6.3. 351 BENCHMARK BUILDING **(15 MINUTES)**
  - 6.4. ANNEX **(10 MINUTES)**
  - 6.5. RECREATION CENTER EXPANSION/REMODEL **(20 MINUTES)**
- 7. SPECIAL EVENTS**
  - 7.1. COUNCIL VISION AND PHILOSOPHY (DEPUTY TOWN MANAGER PRESTON NEILL) **(35 MINUTES)**
  - 7.2. INFRASTRUCTURE IMPROVEMENTS (DEPUTY TOWN MANAGER PRESTON NEILL) **(20 MINUTES)**
  - 7.3. LIQUOR LICENSING (TOWN ATTORNEY ERIC HEIL) **(30 MINUTES)**
  - 7.4. SALUTE TO THE USA (SPECIAL EVENTS MANAGER LOUISE DUNCAN) **(20 MINUTES)**
    - 7.4.1. PROPOSED FIREWORKS MAKE-UP DATE
    - 7.4.2. ELIMINATION OF FENCING
    - 7.4.3. BEER GARDEN
    - 7.4.4. CONTINUATION OF FIREWORKS VS. OTHER ENTERTAINMENT (E.G., LASER SHOW)
- 8. ADJOURNMENT**